

SALE OF CROWN TIMBER  
BID AND DEPOSIT RECORD

|      |    |
|------|----|
| PAGE | OF |
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|                        |             |                               |                             |                            |              |
|------------------------|-------------|-------------------------------|-----------------------------|----------------------------|--------------|
| TIMBER SALE            | SEC. / CAT. | LOCATION                      | HELD AT (REGION / DISTRICT) |                            |              |
| A81531                 | ANY         | Matthew - Cascades Field Unit | Kamloops TS Office          |                            |              |
| VOLUME /m <sup>3</sup> | MPS %       | UPSET RATE \$/m <sup>3</sup>  | DEPOSIT AMOUNT              | DATE OF SALE<br>YYYY-MM-DD | TIME OF SALE |
| 25,187                 | 70          | \$8.36                        | \$4,211.27                  | 2008-02-22                 | 2:00 PM      |

| BID NO. | RECEIVED FROM     | BCTS REGISTRAT. # | BID PER m <sup>3</sup> | FIXED/ VAR. | FORM OF SECURITY | DEPOSIT AMOUNT | SIGNATURE ACKNOWLEDGING RETURN OF DEPOSIT<br>OR DATE RETURNED |
|---------|-------------------|-------------------|------------------------|-------------|------------------|----------------|---------------------------------------------------------------|
| 1       | NO BIDS REVCEIVED |                   |                        |             |                  |                |                                                               |
| 2       |                   |                   |                        |             |                  |                |                                                               |
| 3       |                   |                   |                        |             |                  |                |                                                               |
| 4       |                   |                   |                        |             |                  |                |                                                               |
| 5       |                   |                   |                        |             |                  |                |                                                               |
| 6       |                   |                   |                        |             |                  |                |                                                               |
| 7       |                   |                   |                        |             |                  |                |                                                               |
| 8       |                   |                   |                        |             |                  |                |                                                               |
| 9       |                   |                   |                        |             |                  |                |                                                               |
| 10      |                   |                   |                        |             |                  |                |                                                               |
| 11      |                   |                   |                        |             |                  |                |                                                               |
| 12      |                   |                   |                        |             |                  |                |                                                               |
| 13      |                   |                   |                        |             |                  |                |                                                               |
| 14      |                   |                   |                        |             |                  |                |                                                               |
| 15      |                   |                   |                        |             |                  |                |                                                               |

|                       |                                                     |                           |
|-----------------------|-----------------------------------------------------|---------------------------|
| HIGHEST BONUS BID NO. | APPROVED<br>(TIMBER SALE<br>MANAGER'S<br>SIGNATURE) | DATE SIGNED<br>YYYY MM DD |
| No Bids Received      | Mike Madill                                         | 2008-02-22                |

Tender Opening conducted by undersigned at 14:00 hours on the 22nd day of February, 2008

IN THE PRESENCE OF:

Joan Demale

WITNESS' NAME

Glenna Tomlins

AUCTIONEER

APPROVED  
SECURITY

CASH (C)

MONEY ORDER (M/O)

BANK DRAFT (B/D)

OTHER (O)

SAFEKEEPING AGREEMENT (S/A)